



A STUDY OF

1 CORINTHIANS

Why did you choose the outfit you wore to worship today?



Why did you choose the outfit you wore to worship today?

- a. It was the only thing clean



Why did you choose the outfit you wore to worship today?

- a. It was the only thing clean
- b. Expression of reverence



Why did you choose the outfit you wore to worship today?

- a. It was the only thing clean
- b. Expression of reverence
- c. Expression of comfort



Why did you choose the outfit you wore to worship today?

- a. It was the only thing clean
- b. Expression of reverence
- c. Expression of comfort
- d. Attempt to conform



Why did you choose the outfit you wore to worship today?

- a. It was the only thing clean
- b. Expression of reverence
- c. Expression of comfort
- d. Attempt to conform
- e. My wife picked my clothes



Magnus Carlsen plays in World Blitz Chess Championship after resolving jeans controversy

By [Ben Church](#), CNN

🕒 3 minute read · Updated 4:41 AM EST, Tue December 31, 2024



A STUDY OF 1 CORINTHIANS

HOLINESS IN WORSHIP: HEAD COVERINGS

1 Corinthians 11:2-16



WHAT NOT TO WEAR

1 Corinthians 11:2-16

1 CORINTHIANS 11-14

ISSUES IN WORSHIP

Proper Dress

The Lord's Supper

Spiritual Gifts



1 Corinthians 11:2 ^{NIV}

I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you.



1 Corinthians 11:3-6 ^{NIV}

But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. ⁴ Every man who prays or prophesies with his head covered dishonors his head. ⁵ But every woman who prays or prophesies with her head uncovered dishonors her head—it is the same as having her head shaved. ⁶ For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.



A black and white photograph of a stone wall with a white rectangular overlay containing text. The wall is made of large, irregular stones with visible mortar lines. The white overlay is a solid rectangle that frames the text in the center. The text is in a clean, sans-serif font, arranged in two lines.

The way we live should reflect
what we believe.

1 Corinthians 11:3-6 ^{NIV}

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Corinth
A.D. 53

CULTURAL GAP

NWA
A.D. 2025



1 Corinthians 11:3-6 ^{NIV}

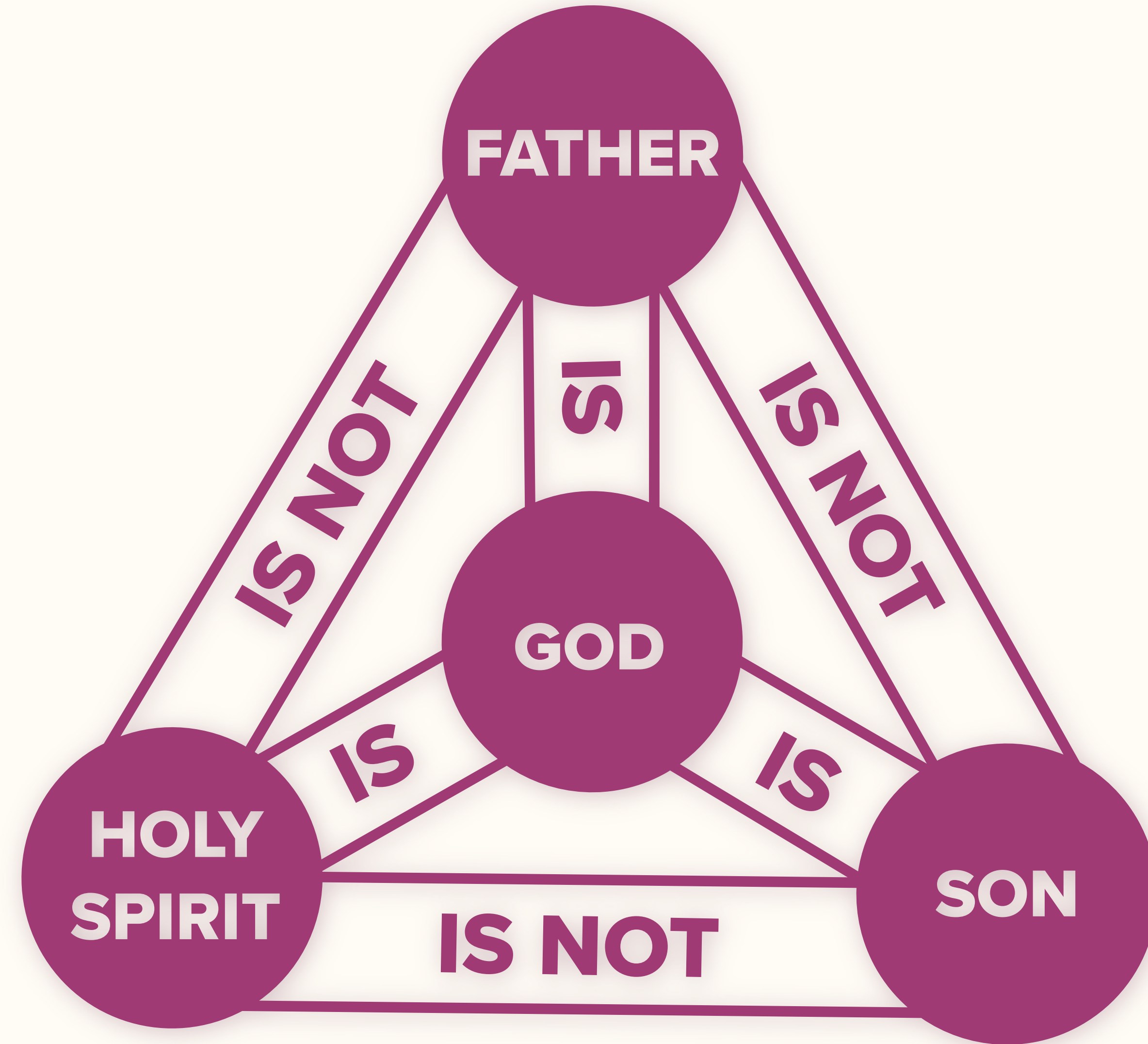
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ONTOLOGICAL TRINITY

equality of essence and being

ECONOMIC TRINITY

distinction of role and action

ΚΕΡΗΛΕ (κεφαλή)

Source of origin, life; Authority, chief, ruler

1 Corinthians 11:3-6 ^{NIV}

But I want you to realize that the **head** of every man is Christ, and the **head** of the woman is man, and the **head** of Christ is God. ⁴ Every man who prays or prophesies with his head covered dishonors his head. ⁵ But every woman who prays or prophesies with her head uncovered dishonors her head—it is the same as having her head shaved. ⁶ For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.



1 Corinthians 11:7-10 ^{NIV}

A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. ⁸ For man did not come from woman, but woman from man; ⁹ neither was man created for woman, but woman for man. ¹⁰ It is for this reason that a woman ought to have authority over her own head, because of the angels.



1 Corinthians 11:11-12 ^{NIV}

Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman. ¹² For as woman came from man, so also man is born of woman. But everything comes from God.





“Gender distinctions are not a curse to be covered, but a blessing to be celebrated.”

STEPHEN UM

1 CORINTHIANS: THE WORD OF THE CROSS

1 Corinthians 11:16 ^{NIV}

If anyone wants to be contentious about this, we have no other practice—nor do the churches of God.



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Philippians 1:27a ^{NIV}

Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ.

